# PT.B.D.SHARMA UHS/PGIMS ROHTAK

No. UHSR/GEN/2023/64

PUBLIC NOTICE / LONG TERMS TENDER NOTICE

Dt. 10:04,23

| Deptt/Board/Corpn.  PT.B.D.SHARMA UHS ROHTAK  Closing Date (Time)  PT.B.D.SHARMA UHS ROHTAK  NOTICE  NO.UHSR/Gen/2023/04  Post) Examinations Works for Two years  (Group No.1)  No.1  PT.B.D.SHARMA  Long TERM e-TENDER coloring Date (Time)  POPENING Date (Time)  EMD (approx. in Rs.)  Rs.)  POPENING 10.04.2023  EMD for Group Www.uhsr.ac.in www.etenders.hry.  PRE BID MEETING WILL BE  Two years  (Group No.1)  Amount/  EMD (approx. in Rs.)  PRS.)  Website of the Deptt.  Rs.)  Amount/  Rs.)  Website of the Deptt.  All instructions are available on these websites | 1.                                                                                                                               | -                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Opening Date (Time)  Closing Date (Time)  RS.)  RS.)  Amount/ EMD (approx. in Rs.)  RS.)  EMD for Group  CLOSING CLOSING CLOS.2023 UPTO 5:00 PM. PRE BID MEETING WILL BE HELD ON 20.04.2023                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                  | Deptt./Board/Corpn         |
| Opening Date (Time)  Closing Date (Time)  OPENING 10.04.2023  at 4:00 PM CLOSING 10.05.2023 UPTO 5:00 PM. PRE BID MEETING WILL BE HELD ON 20.04.2023  Amount/ EMD (approx. in Rs.)  No.1  ₹56,000/-                                                                                                                                                                                                                                                                                                                                                                              | Long TERM c-TENDER NOTICE NO.UHSR/Gen/2023/04 Regarding Rate Contract (pre & post) Examinations Works for Two years (Group No.1) | Name of work/Notice/Tender |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  | Opening Date *             |
| Website of the Deptt.  www.uhsr.ac.in www.etenders.hry. nic.in All instructions are available on these websites                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EMD (approx. in Rs.) EMD for Group No.1 ₹56,000/-                                                                                | Amound/                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | www.uhsr.ac.in www.etenders.hry. nic.in All instructions are available on these websites                                         |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tender Ref. No./ Tender No.  No.UHSR/Gen/20 23/12/6 dt. 10-04-2023                                                               |                            |

2. Venue & Time for Pre bid Meeting:

Group No. 01: O/o Controller of Examination, UHS, Rohtak on dated 20.04.23 at 12:00Noon

Superintendent(Gen) For Registrar

# PT. B.D.SHARMA PGIMS/UHS ROHTAK

|              |                    | - TONIAK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| S            | r. 1               | o of tenderer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| e-           | TE                 | NDER GROUP NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| D            | UE                 | ONUPTO 5.00 PM AND WILL BE OPENED ONAT 11.00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| N            | am                 | and address of the party in whose favour the Tender form has been issued:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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|              | 1.                 | I/We hereby submit our tender for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|              | 2.                 | I/We now enclose herewith proof of online payment in the Bank Account No. 39004947732 Registrar, UHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|              | 3.                 | I/We have gone through all terms and conditions of the tender documents before submitting the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|              | 4.                 | I/We hereby agree to all the terms and conditions, stipulated by the institution, in this connection including delivery, warranty, penalty etc. Quotations for each schedule are being submitted under separate covers, and sheets and shall be considered on their face value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|              | 5.                 | I/We have noted that overwritten entries shall be deleted upless duty as a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| - 1          | 6.                 | Tenders are duly signed (No thumb impression should be affixed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|              | 7.                 | I/We undertake to sign the contract/agreement, if required, within 15 (fifteen days) from the date of issue of the letter of acceptance, failing which our/my security money deposited may be forfeited and our/my name may be removed from the list of suppliers at PT. B.D. SHARMA PGIMS/UHS ROHTAK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NOTI<br>PRES | E: A<br>UM<br>R RI | LL TAXES SUCH AS VAT ETC. HAVE BEEN INCLUDED IN THE PRICE QUOTED, FAILING WHICH IT WILL BE QUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|              |                    | ithfully,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| . w          | ITN                | ESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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|              |                    | Signature of tenderer Tender(s) full Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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#### PT. B.D.SHARMA PGIMS / UNIVERSITY OF HEALTH SCIENCES ROHTAK (HARYANA) Advt. No. UHSR/Gen/2023/0 4 dt. 10.04.23

The Superintendent, Gen. Br., for and on behalf of Registrar , Pt.B.D.Sharma University of Health Sciences, Rohtak (Haryana) invites Online Bids for e-tenders (Two Bid System) through e-tendering Portal: www.etenders.hry.nic.in, from Reputed Manufacturers/Authorized Distributors & Eligible Bidders for the following items, for use in Pt.B.D Sharma University of Health

| TENDER GROUP NO.  UBSR/Gen/ 2023/04 | PARTICULARS OF TENDERS                                                             | DOWNLOAD OF<br>DOCUMENTS<br>TO BE<br>STARTED<br>FROM | LAST DATE OF<br>SUBMISSION<br>OF TENDER | LAST DATE<br>OF OPENING<br>OF<br>TECHNICAL |
|-------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------|
| (GROLP NO.91)                       | Regarding Rate Contract (pre & post) Examinations Works for Two year  (Group No.1) | 10.04.2023 at<br>4:00PM                              | 10.05.2023<br>upto 5:00                 | 11.05.2023<br>at                           |
|                                     |                                                                                    |                                                      | PM                                      | 11:00AM                                    |

Detailed tender documents are available on the Haryana Govt. PORTAL: www.etenders.hry.nic.in.

- UPLOAD the proof of Tender Fees Rs. 2000/- in the Bank Account No. 39004947732 Registrar, UHS Rohtak and e-service fee Rs. 1000/- + 18% GST (non-refundable) are required. Earnest money (refundable) for each group @ 2% of the estimated value of the tender, subject to a ceiling of maximum 2 lakh of Tender Cost Submitted in the Account No. 39004947732 Registrar, Pt. B.D. Sharma, University of Health Sciences,
- 2. If the tender opening date happens to be a holiday then next working day will be considered as tender opening
- Quantity may be increased / decreased.
- 4. Only online bids will be accepted and no manual bids will be accepted.
- 5. Any CORRIGENDUM regarding above mentioned e-tenders will be uploaded on Haryana Govt. e-tender portal www.etenders.hry.nic.in. No separate advertisement for any Corrigendum in Newspapers shall be given.
- 6. The Registrar of UHS, Rohtak reserves the right to cancel/reject/withdraw in full or any part of this e-tender without assigning any reason thereof.
- The Tenderers must mention in their online offers "e-Tender Group No. Closing and opening date, complete address of the tenderer with phone No./ Fax No./ E-Mail address/Complete Bank Details (RTGS No. etc.)

Superintendent (Gen Branch)

The Bidders can submit their e-tender documents (online) as per the dates mentioned in the key dates:-

#### Key Dates:

| Sr. No. | Department Stage | Bidder's Stage                                                | Start date and time      | Closing data - 1 d     |  |
|---------|------------------|---------------------------------------------------------------|--------------------------|------------------------|--|
| 1.      |                  | TP 1 -                                                        |                          | Closing date and time  |  |
|         |                  | Tender Document Download<br>and Bid<br>Preparation/Submission | 10.04.2023 at 4:00 PM    | 10.05.2023 upto 5:00PM |  |
| 2.      | Technical        |                                                               |                          |                        |  |
|         | Bid Opening      |                                                               | 11.05.2023 at<br>11:00AM |                        |  |
| MPORT   | ANT NOTE:        |                                                               |                          |                        |  |

- 1) The Applicants/bidders have to complete 'Application / Bid Preparation & Submission' stage on scheduled time as mentioned above. If any Applicant / bidder failed to complete his / her aforesaid stage in the stipulated online time schedule for this stage, his / her Application/bid status will be considered as 'Applications / bids not submitted'.
- 2) Applicant/Bidder must confirm & check his/her Application/bid status after completion of his/her all activities for e-
- 3) Applicant/Bidder can rework on his/her bids even after completion of 'Application/Bid Preparation & submission stage' (Application/Bidder Stage), subject to the condition that the rework must take place during the stipulated time frame of
- 4) Technical Bid / Price Bid shall be submitted ONLINE.
- 5) Date and time for opening of Price Bid shall be intimated after evaluation of Technical Bid through Email

# INSTRUCTIONS TO BIDDER ON ELECTRONIC TENDERING SYSTEM:

These conditions will over-rule the conditions stated in the tender documents, wherever relevant and applicable.

### 1. Registration of bidders on Portal:-

All the bidders intending to participate in the tenders process online are required to get registered on the centralized on Portal www.etenders.hrv.nic.in.Please visit the website for more details

#### Obtaining a Digital Certificate:

- 2.1 The Bids submitted online should be encrypted and signed electronically with a Digital Certificate to establish the identity of the bidder bidding online. These Digital Certificates are issued by an Approved Certifying Authority, by the Controller of Certifying Authorities, Government of India.
- 2.2 A Digital Certificate is issued upon receipt of mandatory identity (i.e. Applicant's PAN Card) and Address proofs and verification form duly attested by the Bank Manager / Post Master / Gazetted Officer. Only upon the receipt of the required documents, a Digital Certificate can be issued. For more details please visit the Portal
- 2.3 The bidders may obtain Class-II or III digital signature certificate from any Certifying Authority or Subcertifying Authority authorized by the Controller of Certifying Authorities or may obtain information and application format and documents required for the issue of digital certificate from.
- 2.4 The bidder must ensure that he/she comply by the online available important guidelines at the portal www.etenders.hry.nic.infor Digital Signature Certificate (DSC) including the e-Token carrying DSCs.
- 2.5 Bid for a particular tender must be submitted online using the digital certificate (Encryption & Signing), which is used to encrypt and sign the data during the stage of bid preparation. In case, during the process of a particular tender, the user loses his digital certificate (due to virus attack, hardware problem, operating system or any other problem) he will not be able to submit the bid online. Hence, the users are advised to keep a backup of the certificate and also keep the copies at safe place under proper security (for its use in case of emergencies).
- 2.6 In case of online tendering, if the digital certificate issued to the authorized user of a firm is used for signing and submitting a bid, it will be considered equivalent to a no-objection certificate /power of attorney / lawful authorization to that User. The firm has to authorize a specific individual through an authorization certificate signed by all partners to use the digital certificate as per Indian Information Technology Act 2000. Unless the certificates are revoked, it will be assumed to represent adequate authority of the user to bid on behalf of the firm in the department tenders as per Information Technology Act 2000. The digital signature of this authorized user will be
- 2.7 In case of any change in the authorization, it shall be the responsibility of management / partners of the firm to inform the certifying authority about the change and to obtain the digital signatures of the new person / user on behalf of the firm / company. The procedure for application of a digital certificate however will remain the same for
- 2.8 The same procedure holds true for the authorized users in a private/Public limited company. In this case, the authorization certificate will have to be signed by the directors of the company.

# 3 Opening of an Electronic Payment Account:

For purchasing the tender documents online, bidders are required to pay the tender documents fees online using the electronic payments gateway service shall be integrated with the system. For online payments guidelines, please refer to the Home page of the Portal: www.etenders.hrv.nic.inand also mentioned under Tender Document.

#### Pre-requisites for online bidding:

In order to operate on the electronic tender management system, a user's machine is required to be set up. A help file on system setup/Pre-requisite can be obtained from Nextenders(India) Pvt. Ltd. or downloaded from the home page of the website www.etenders.hry.nic.in.The link for downloading required java applet & DC setup are also available on the Home page of the e-tendering Portal.

# Online Viewing of Detailed Notice Inviting Tenders:

The bidders can view the detailed N.I.T and the time schedule (Key Dates) for all the tenders floated through the single portal on the Home Page at <a href="https://www.etenders.hrv.nic.in">www.etenders.hrv.nic.in</a>.

#### 6 Download of Tender Documents:

The tender documents can be downloaded free of cost from the portal www.etenders.hry.nic.in,

#### 7 Key Dates:

The bidders are strictly advised to follow dates and times as indicated in the online Notice Inviting Tenders. The date and time shall be binding on all bidders. All online activities are time tracked and the system enforces time locks that ensure that no activity or transaction can take place outside the start and end dates and the time of the stage as defined in the online Notice Inviting Tenders.

# 8.2 PREPARATION & SUBMISSION OF online APPLICATIONS/BIDS:

- (i) Detailed Tender documents may be downloaded from Portal <u>www.etenders.hrv.nic.in</u> from 10.04.2023 to 10.05.2023 upto 5:00PM and tender mandatorily be submitted online following the instructions appearing on the screen.
- (ii) Scan copy of documents to be submitted / uploaded for Pre-qualification or Technical Bid under online PQQ/ Technical Envelope: The required documents (refer to DNIT) shall be prepared and scanned in different file formats (in PDF /JPEG/MS WORD format such that file size is notexceed more than 10 MB and uploaded during the on-line submission of PQQ or Technical Envelope.

# A. Only Electronic Form (Refer Tender document).

FINANCIAL or PRICE BID PROPOSAL shall be submitted mandatorily online under Commercial Envelope and original not to be submitted manually.

#### IMPORTANT NOTE:-

- (A) Bidders participating in online tenders shall check the validity of his/her Digital Signature Certificate before participating in the online Tenders at the portal www.etenders.hry.nic.in.
- (B) For help manual please refer to the "Home Page" of the Portal www.etenders.hry.nic.in, and click on the available link "How to...?" to download the file.

In the first instance, the online payment details of tender document fees and EMD & Technical Envelope shall be opened. Henceforth financial bid quoted against each of the item by the shortlisted bidder/ Agency wherever required shall be opened online in the presence of such bidders/ Agency who either themselves or through their representatives choose to be present. The bidder can submit online their bids as per the dates mentioned in the schedule/Key Dates above. The bids shall be submitted online in two separate envelopes:

#### Envelope 1: Technical Bid

The bidders shall upload the required eligibility & technical documents online in the Technical Bid.

#### Envelope 2: Commercial Bid

The bidders shall quote the prices in price bid format under Commercial Bid and upload online.

## Guidelines for online payments in e-tendering

Post registration, bidder shall proceed for bidding by using both his digital certificates (one each for encryption and signing). Bidder shall proceed to select the tender he is interested in. on the respective Department's page in the e-tendering portal, the Bidder would have following options to make payment for e-service fee & EMD.

- A. Debit Card
- B. Net Banking
- C. RTGS/NEFT

Operative Procedures for Bidder Payments

#### A. Debit Card

The procedure for paying through Debit Card will be as follows:

- Bidder selects Debit Card option in e-procurement portal.
- (ii) The e-procurement portal displays the amount and the card charges to be paid by bidder. The portal also displays the total amount to be paid by the bidder.
- (iii) Bidder clinks on "Continue" button
- (iv) The e-procurement portal takes the bidder to Debit Card payment gateway screen
- Bidder enters card credentials and confirms payment
- (vi) The gateway verifies the credentials and confirms with "successful" or "failure" message, which is confirmed back to e-procurement portal.
- (vii) The page is automatically routed back to e-procurement portal.
- (viii) The status of the payment is displayed as "successful" in e-procurement portal. The e-procurement portal also generates a receipt for all successful transactions. The bidder can take a printout of the same.
- (ix) The e-procurement portal allows bidder to process another payment attempt in case payments are not successful for previous attempt.

#### B. Net Banking

The procedures for paying through Net Banking will be as follows:

- Bidder selects Net Banking option in e-procurement portal.
- The e-procurement portal displays the amount to be paid by bidder.
- (iii) Bidder clicks on "Continue" button
- (iv) The e-procurement portal takes the bidder to Net Banking payment gateway screen displaying list of Banks.
- (v) Bidder chooses his/her bank
- (vi) The Net Banking gateway redirects bidder to the Net Banking page of the selected Bank
- (vii) Bidder enters his account credentials and confirms payment.
- (viii) The Bank verifies the credentials and confirms with "successful" or "failure" message to the Net Banking gateway which is confirmed back to e-procurement portal.
- (ix) The page is automatically routed back to e-procurement portal.
- (x) The status of the payment is displayed as "successful" in e-procurement portal.

The e-procurement portal also generates a receipt for all successful transactions. The bidder can take a printout of the same.

(xi) The e-procurement portal allows Bidder to process another payment attempt in case payments are not successful for previous attempt.

#### C. RTGS/NEFT

The bidder shall have the option to make the EMD payment via RTGS/NEFT. Using this module, bidder would be able to pay from their existing Bank Account through RTGS/NEFT. This would offer a wide reach for more than 90,000 Bank branches and would enable the bidder to make the payment from almost any bank branch across India.

- Bidder shall log into the client e-procurement portal using user ID and Password as per existing process and selects the RTGS/NEFT payment option.
- (ii) Upon doing so, the e-procurement portal shall generate a pre-filled challan. The challan will have all the details that is required by the bidder to make RTGS/NEFT payment.
- (iii) Each challan shall therefore include the following details that will be pre-populated:
  - Beneficiary account no.: (unique alphanumeric code for e-tendering)
  - Beneficiary IFSC Code:
  - Amount :
  - Beneficiary Bank Branch :
  - Beneficiary Name :
- (iv) The bidder shall be required to take a print of this challan and make the RTGS/NEFT on the basis on the details printed on the challan.
- (v) The bidder would remit the funds at least T + 1 day (Transaction + one Day) in advance to the last day and make the payment via RTGS/NEFT to the beneficiary account number as mentioned in the challan.
- (vi) Post making the payment, the bidder would login to the e-tendering portal and go to the payment page. On clicking the RTGS/NEFT mode of payment, there would be a link for real time validation. On clicking the same, system would do auto validation of the payment made.

#### D. Over-the-Counter (OTC)

This solution shall allow the bidder having account with ICICI Bank, to make the payment from any CMS enabled Branch of ICICI Bank in India. Bidders can make the payment via cash (if amount is <=Rs. 49,999), Demand Draft or ICICI Bank Cheque.

The procedure for paying through OTC mode is as follows:

- Bidder selects Over-the-Counter remittance option in –procurement portal.
- (ii) The e-procurement portal displays the amount to be paid. Bidder chooses the bank account no. for refund of the amount.
- (iii) Bidder clicks on "continue" button.
- (iv) The e-procurement portal displays the details of payment. Bidders clicks on "Print Challan" and prints the OTC challan.
- Bidder submits the OTC challan at the counter of any designated branch of ICICI Bank with cash/Demand Draft/ICICI Bank Cheque (Payment in cash is allowed uptoRs. 49,999/-)

- (vi) ICICI bank verifies the URN (format to be discussed and decided) and amount with e-procurement portal prior to accepting the payment.
- (vii) On successful verification from e-procurement portal, ICICI bank accepts the payment. In case of failure, ICICI bank shall return back the OTC challan and payment to the bidder.
- (viii) ICICI bank will commit the payment transaction (in case of successful verification from e-procurement portal) and sends the bank transaction number (I-sure reference number) online against the URN and amount.
- (ix) ICICI bank will generate receipt for the payment transaction and issues the same to the bidder.
- (x) The e-procurement system updates the bank transaction number against the URN and amount based on details sent by ICICI bank online prior to generation of receipt.
- (xi) The status of payment will be displayed as "verification successful" in e-procurement portal, when the bidder clicks on verification option in the portal.
- (xii) Bidder would be required to upload the scan copy of receipt as received from ICICI bank as part of proof in Next tender's portal before submitting the tender.

| S. NO. | Scenario                                                  | Do's/Don't's                                                                                                                                                                                                                                                                                                                                                                         |
|--------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I.     | In the event of<br>making payment<br>through<br>RTGS/NEFT | Do's      It is the bidder's responsibility to ensure that RTGS/NEFT payments are made to the exact details as mentioned in the challan which are:                                                                                                                                                                                                                                   |
|        |                                                           | 1. Beneficiary account no. <cli>ent code&gt; + <random number=""></random></cli>                                                                                                                                                                                                                                                                                                     |
|        |                                                           | <ol> <li>Beneficiary IFSC Code: As prescribed by ICICI Bank (this shall<br/>remain same across all tenders)</li> </ol>                                                                                                                                                                                                                                                               |
|        |                                                           | <ol> <li>Amount: As mentioned on the challan. It is specific for every<br/>tender/transaction</li> </ol>                                                                                                                                                                                                                                                                             |
|        |                                                           | 4. Beneficiary Bank branch: ICICI bank ltd, CMS                                                                                                                                                                                                                                                                                                                                      |
|        |                                                           | 5. Beneficiary Name: As per the challan                                                                                                                                                                                                                                                                                                                                              |
|        |                                                           | <ul> <li>For every tender, details in the challan are different and specific<br/>to that tender only. Bidder should not make use of a challan for<br/>making payment for another tenders' EMD</li> </ul>                                                                                                                                                                             |
|        |                                                           | <ul> <li>It is advised that all the bidders make payment via RTGS/NEFT<br/>at least one day in advance to the last day of tender submission as<br/>certain amount of time is required for settlement and various<br/>parties are involved. The payment may not be available for the<br/>bidder validation. In such cases bidder may not be able to submit<br/>the tender.</li> </ul> |
|        |                                                           | Bidder has to make only single payment against a challan as per<br>the amount mentioned on the challan.                                                                                                                                                                                                                                                                              |
|        |                                                           | <ul> <li>Bidder must do the payment before tender validity gets expired.</li> </ul>                                                                                                                                                                                                                                                                                                  |
|        |                                                           | Don't's                                                                                                                                                                                                                                                                                                                                                                              |
|        |                                                           | Bidder should not enter erroneous details while filling the<br>NEFT/RTGS form at their bank. The following possibilities may<br>arise:                                                                                                                                                                                                                                               |

|    |                                   | Incorrect IFSC code mentioned: Transaction would be rejected and the amount would be refunded back in to the bidders account a linear lin |
|----|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                   | + <random number="">:</random>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    |                                   | In case, the beneficiary account number mentioned is<br>incorrect the transaction would be rejected and the bid<br>would not be accepted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                   | <ol> <li>Incorrect amount mentioned: The amount would be rejected if<br/>the amount mentioned in while making the payment is incorrect.<br/>Such cases will be captured as unreconciled transactions and will<br/>be auto-refunded directly to bidder's account.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    |                                   | In the event of any discrepancy, payment would not be<br>considered and bidder would not be allowed to bid/participate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |                                   | <ul> <li>Bidder is not supposed to use challan generated in one tender for<br/>payment against another tender since details in the challan are<br/>unique to the tender and bidder combination.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                   | <ul> <li>Bidder must not make multiple or split payments against a<br/>particular challan. Any split payment received against the same<br/>challan will be refunded back to the bidder.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    |                                   | <ul> <li>Bidder would not be entitled to claim that he is deprived of<br/>participating in the tender because his funds are blocked with the<br/>division on account of incorrect payment made by the bidder.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. | In the event of<br>making payment | Do's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | through OTC                       | <ul> <li>It is the bidder's responsibility to ensure that OTC payments are<br/>made to the exact details as mentioned in the challan which are:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                   | Beneficiary account no.: <client code=""> + <random number=""></random></client>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    |                                   | Amount : As mentioned on the challan it is specific for every tender/transaction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    |                                   | Beneficiary Name: As per the challan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    |                                   | Bidder has to make only single payment against a challan as per<br>the amount mentioned on the challan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |                                   | Bidder must do the payment before tender validity gets expired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    |                                   | Bidder needs to mandatorily upload the scan copy of the payment<br>receipt issued by ICICI Bank, in Nextender Portal before<br>submitting the tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    |                                   | Don't's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |                                   | <ul> <li>If the bidding amount is greater than Rs. 49,999/- then bidder<br/>should not make payment in cash. In this case, bidder should pay<br/>via Demand Draft/ICICI Bank Cheque.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    |                                   | It is bidder's responsibility to ensure that Demand Draft should be valid and should not have discrepancies such as signature not found, stale DD, mutilated, material alteration, favoring third                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

- party etc., In the event of Demand draft returned by bidder's bank on account of such discrepancies, ICICI bank shall ensure that such communication is sent to the client within 3 days from the date of rejection by the bidder's bank.
- For every tender, details in the challan are different and specific to that tender only, bidder should not make use of challan for making payment for another tenders EMD.

# TECHNICAL CHECK- LIST FOR BIDDERS ELIGIBILITY

| Sr. | Name of Documents                                                                                                        | Copy enclosed<br>(Yes / No ) | Page No. from-to |
|-----|--------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| J.  | e-Tender fee Proof of online deposition                                                                                  |                              |                  |
| 2.  | Registration of Firm, Certificate of<br>Incorporation (in case of company) /<br>partnership deed (in case of firm), etc. |                              |                  |
| 3.  | Valid Trade Licence, if applicable<br>(Yes/No)                                                                           |                              |                  |
| 4.  | GST Registration Certificate                                                                                             |                              |                  |
| 5.  | Copy of the PAN Certificate                                                                                              |                              |                  |
| 6.  | Attested copies of valid manufacturing /import license, Authorised Dealership from the Original Manufacturer             | 51                           |                  |
| 7.  | ISO/ CE / ISI etc. certificate if applicable                                                                             |                              |                  |
| 8.  | Non conviction/No pending conviction<br>certificate issued by notary.                                                    |                              |                  |
| ).  | Catalogue of the product.                                                                                                |                              |                  |
| 10  | All tender pages must be stamped and<br>signed with seal by authorised signatory of<br>the firm                          |                              |                  |

SEAL OF THE TENDERER

Yours Faithfully,

Signature and Name of the authorized Signatory

Designation

Name of the company (Tenderer)

# FORMAT TO BE FILLED BY THE MANUFACTURERS / OR THEIR AUTHORIZED BIDDER: 1. Name of the Tenderer: 2. Status of the Tenderer: (attach relevant documents, if registered company/partnership/proprietership) 3. Address (Head Office / Registered Office) with Phone No. and e-mail id : 4. Present Address with Phone No. and email id: 5. Name of Proprietor / Managing partner/ Managing Director / authorised signatory: (Attach details) 6. Income Tax return for the last three years (attach attested copies): 7. Name and address of at least three largest Customers with value of purchase order: (attach copies of documentary evidences) 8. Customers with value of purchase order: (attach copies of documentary evidences) 9. Income Tax Permanent A/c No. (attach copy): 10. GST Registration No.: (attach copy of the certificate) 11. Bank details for e-payment: a. Bank A/c No.: \_\_\_\_ Bank Name :

c. Branch Name :

d. IFSC Code:

e. Other details :

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MANUFACTURER'S AUTHORISATION FORM (to be submitted by Authorized Dealers/Representatives/Importers) No. Dt. To The Registrar, Pt.B.D.Sharma University of Health Sciences, Rohtak (Haryana). (e-Tender Inviting Authority) Dear Sir. Tender No: Equipment Name : 1. We ...... are the original manufacturers of the above equipments / items /AMCs having registered office at ...... (full address with telephone number/fax number & e-mail ID and website), having factories at \_\_\_\_\_\_ and \_\_\_\_\_, do hereby authorize M/s.\_ of tenderer) to submit tenders, and subsequently negotiate and sign the contract with you against the above tender no. (Name and address No company or firm or individual other than M/s. and conclude the contract in regard to this business against this specific tender. are authorized to bid, negotiate 3. We also hereby undertake to provide full guarantee/warrantee as agreed by the tenderer in the event the tenderer is changed as the dealers or the tenderer fails to provide satisfactory after sales and service during such period of Comprehensive warranty and to supply all the spares/reagents during the said period. 4. We also hereby declare that we have the capacity to manufacture and supply, install and commission the quantity of the equipments tendered within the stipulated time.

(Name) for and c

for and on behalf of M/s.

Date: (Name of manufacturers)

Place:

#### NOTE:

This letter of authority should be on the letter-head of the Manufacturing Concern and should be signed by a person competent and having the Power of Attorney to bind the Manufacturer.

# GENERAL TERMS AND CONDITIONS OF THIS e-TENDER, TO ALL GROUPS WHEREVER

#### IMPORTANT CONDITIONS:

- 1. Every tenderer will have to furnish a Certificate to the effect that their firm has not been DEBARRED by any Central/State Govt/University for Public Sector Business, at the time of purchase/submission of Tender Form. In case, at a later stage, if the tenderer found debarred, the tender against this Notice will be rejected.
- 2. THIS e-TENDER WILL BE TWO BID SYSTEM i.e. TECHNICAL BID AND PRICE BID. The date of pre-bid meeting is as intimated in
- DELIVERY PERIOD SHALL BE AS MENTIONED IN THE RESPECTIVE E-TENDER GROUP.
- HARD COPY OF TECHNICAL BID IS NOT REQUIRED.
- The tender should accompany the earnest money @ 2% of Tender Cost deposited in the Account No. 39004947732 Registrar, Pt. B.D. Sharma, University of Health Sciences, Rohtak. Earnest money is subject to a ceiling of maximum 2 lacs. In case order is not placed, the
- WARRANTY ON 'M&E' ITEMS: MINIMUM TWO YEARS (unless/otherwise specified against concerned e-tender group).
- VALIDITY OF AMC / CMC / CONTRACTS, IF ANY, HAS BEEN SHOWN AGAINST RESPECTIVE E-TENDER GROUP.
- PERFORMANCE BANK GUARANTEE: Minimum 10% OF QUOTED PRICE FOR RESPECTIVE E-TENDER valid for three years (unless /otherwise specified against each e-tender group) AND WILL BE SUBMITTED BY THE SUCCESSFUL TENDERERS ONLY AT
- 9. PENALTY CLAUSE FOR NON-SUPPLY OF ORDERED ITEMS: Minimum 2% per month if the complete goods are not supplied within
- 10. THE TENDERER SHOULD INDICATE (WHEREVER APPLICABLE) THE SHELF LIFE OF THE STORES OFFERED.
- 11. THE QUANTITY MAY BE INCREASED/DECREASED OR COMPLETELY WITHDRAWN.
- 12. FOR DRUGS, ATTESTED COPY OF VALID DRUG LICENSE IS MUST TO BE ATTACHED(unless/otherwise specified against
- 13. PLEASE QUOTE THE BASE PRICE AND GST APPLICABLE FOR THE PARTICULAR ITEM SEPARATELY. PLEASE ALSO QUOTE YOUR GST REGISTRATION IN THE OFFER GIVEN. The tenderer must quote their rates NET i.e. including customs duty (if applicable), %age of GST etc. clearly, in Words and In Figures, alongwith the required documents.
- 14. ANY E-TENDER NOT ACCOMPANIED WITH THE TENDER PROCESSING FEE OF RS.2,000/-AND EARNEST MONEY (EMD), IF ANY, SHOWN AGAINST RESPECTIVE GROUP, SHALL BE STRAIGHTWAY REJECTED AND NO CORRESPONDENCE IN THIS
- 15. THIS E-TENDER MAY BE WITHDRAWN / CANCELLED ANY TIME WITHOUT ASSIGNING ANY REASONS.
- 16. RATES SHOULD BE QUOTED F.O.R. PT.B.D.SHARMA PGIMS/UHS, ROHTAK INCLUSIVE OF PACKING, FORWARDING,
- 17. OTHER TERMS & CONDITIONS AS MENTIONED IN THE SUPPLY ORDER(S) WILL ALSO BE APPLICABLE.
- 18. IN CASE OF ANY DIFFICULTY, CONTACT THE Superintendent General Branch, UHS, Rohtak

## OTHER TERMS & CONDITIONS(UNLESS OTHERWISE SPECIFIED AGAINST CONCERNED TENDER GROUP):

- DELIVERY PERIOD SHALL BE AS MENTIONED IN THE RESPECTIVE E-TENDER GROUP.
- This tender document is non-transferable.
- 3. The prospective vendors should try to quote only one model of their choice meeting the specifications as laid down by the institute in
- 4. Tenderer must ensure that the rates quoted are as per format. All the quoted rates should be unconditional and FOR destination i.e. Pt.B.D.Sharma Postgraduate Institute of Medical Sciences/UHS Rohtak (Haryana).
- The institution would not own the responsibility for clearance of consignment from any road, rail, airport or postal terminals.
- Institution will own responsibility only for issuance of road permit on request, but not for Form C or D or any concessional form.
- The price quoted by tenderer shall not in any case exceed the controlled price, if any fixed by Central/ State Government and
- Clearance of consignment from Customs, if any, shall be arranged by the Vendor. The payment of custom duty and clearance charges shall be paid on actual basis on submission of documentary evidence in original as per following guide lines:
  - Payment towards customs etc. paid to Govt. a/c on actual basis.
  - b. No penalty whatsoever paid will be re-imbursed.
  - c. No demurrage whatsoever paid will be re-imbursed.
- After issuance of Supply Order/Work Order, usually no deviation from any terms and conditions would be accepted, however in the interest of patient care and Institute, Director reserves the right to take decision on the matter.
- 10. Institution requires comprehensive warranty & guarantee for the instruments for 02 (two) years (OR AS MENTIONED IN THE CONCERNED e-TENDER GROUP) from the date of supply of Equipments/ Instruments.
- 11. Conditional offer may amount to rejection of the tender out rightly.
- 12. Any action on the part of tenderer to influence any person of the Institute will make their tender liable for rejection.
- 13. The Institute reserves the right to cancel the purchase order or any part thereof and shall be entitled to revise the contract wholly or in part by a written notice to the vendor, if:-
  - The vendor fails to comply with the terms and conditions of the purchase order including specifications and other technical
  - The vendor becomes bankrupt or goes into liquidations.
  - The vendor fails to deliver the goods in time or does not replace the rejected goods promptly.
  - d) A receiver is appointed for any or the property owned by the vendor.
- 14. Upon receipt of the said cancellation notice, the vendor shall discontinue all works of the purchase order and matters connected with
- 15. Material conforming to the specifications should be quoted. Original Catalogue, Leaflets, Literatures with full technical details should invariably be attached along with their offer, failing which their offer will be summarily rejected.
- 16. The Institute may at its option, get the deficiency removed or get repaired such defective materials at the seller's expense.
- 17. In the event that the materials supplied do not meet the specifications and are not in accordance with the drawing, data sheets or the terms of this order, rectification is required at site, the Institute shall notify to the vendor giving full details of differences. The vendor shall attend the site, within seven days of receipt of such notice and meet with the representative of the Institute to take appropriate action required to remove the deficiency.
- 18. If the seller fails to attend meetings at site within time prescribed above, the Institute shall immediately get the same rectified the work/materials and seller shall re-imburse all costs and expenses incurred by the Institute in removing such trouble or defects.
- 19. In the event of delay in making delivery on the part of the seller, it will be Institutes discretion to receive or not to receive delivery.
- 20. Forced majeure shall mean and be limited to the following:
  - a) Any war/hostilities.
  - b) Any riot or civil commotion.
  - c) Any earthquake, flood, tempest, lighting or other natural physical disaster.
  - d) Any strike, or lock out (only those exceeding ten continuous days in duration).

# Affecting the performance of the seller's obligations

The vendor shall advise the Institute by registered letter duly certified by Local Chamber of Commerce of Statuary authorities the beginning and end of the above causes of delay within 7 (Seven) days of occurrence and cessation of such Forced Majeure conditions, in the event of delay lasting over one month, if arising our causes of force Majeure, the Institute reserves the right to cancel the order and the provisions governing termination state under articles shall apply.

For delays arising out of Forced Majeure, the seller shall not claim extension in completion date for a period exceeding the period of delay attributable to the causes of Force Majeure and neither the Institute nor the seller shall be liable to pay extra cost provided it is mutually established that Force Majeure conditions did actually exist.

The vendor shall categorically specify the extend of forced majeure conditions prevalent in his works (such as power restriction etc.) at the time of submitting the bid and whether the same have taken into consideration or not in the quotations. In the event of delay delivery and/or unsatisfactory manufacturing progress and supply, the Institute has the right to cancel the purchase order as whole or in part without liability for cancellation charges.

In the event of rejection of non-confirming goods the vendor shall be allowed, without any extension of delivery time to correct the non-conformities, should however the vendor fail to do so within stipulated time, the Institute may cancel the order.

- 21. No payment shall be made for rejected materials nor would the vendor be entitled to claim for such items.
- 22. Rejected items would be removed by the tenderer from the site within two weeks of the date of rejection at their own cost. In case they are not removed they will be auctioned at the risk and responsibilities of the seller's without any further notice.
- 23. In the case of not honoring the supply order, the Institute will have the right to impose penalty as deemed fit and to forfeit earnest money and security money and resort to make purchase of the ordered articles at the seller's cost.
- 24. If the firm fails to execute the supply order within the stipulated period a penalty of 2 percent of the value of the total order per month. The maximum penalty for late supply shall not exceed 10% of the total value of the order/orders. Two week extension of the request to extend the delivery period. The cut-off date of delivery period shall be counted from the date of actual dispatch of supply orders to date of receipt of supplies at FOR destination. Penalty may be imposed or waived as decided by the Registrar,
- 25. Copy of GST Registration Certificate duly attested by a Gazetted Officer should be enclosed.
- 26. Shelf life of Medicines should be quoted.(Not applicable for said Tender)
- In case the Director feels it necessary to have demonstration of a particular item, the supplier will have to demonstrate the equipment in front of a committee designated by Director.
- 28. The vendors might be asked to supply the articles/ equipments in phase-wise depending upon the availability of space in the department/ institute.
- 29. Tenderer should furnish along with tender an assurance that he/she hereby agree, to all terms and conditions stipulated in N.I.T and undertake to sign the rate contract or supply order within the given days from the date of order failing which EMD security shall be liable to forfeit.
- 30. The manufacturer / successful tenderer or their Indian Agent supplier will ensure proper after-sale services as per Institute requirement from time to time, against the warranty clause and as per the terms and conditions agreed under negotiations at the Institute without fail. In case of imported equipments any negligence on this account shall be the sole responsibility of foreign vendor or their authorized Indian Agent Supplier and the Liability for compensation will be fixed accordingly by the Institute.
- 31. The tenderer should ensure the consumables & spares availability for the equipment concerned at least for 5-10 years from the date of installation. .(Not applicable for said Tender)
- 32. Rates of consumables must also be quoted, included in price bid separately and these rates will be freezed /fixed for 2 or 3 (two or bid. .(Not applicable for said Tender)

| For any change of the                      |                                |                         |                              |
|--------------------------------------------|--------------------------------|-------------------------|------------------------------|
| For any change, rectification, corrigendur | n regarding the tender will be | uploaded on portal webs | ite www.etenders.hry.nic.in. |
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## e-TENDER NOTICE NO.UHSR/GEN/2023/04 DT. 10.04.2023 (Due on 10.05.2023 upto 5.00 PM and to be opened on 11.05.2023 at 11.00 AM)

# TECHNICAL BID PROFORMA

| Sr. No. | Name of the It                                                 | 3        | 4                                                                |
|---------|----------------------------------------------------------------|----------|------------------------------------------------------------------|
| 31.140. | Name of the Item with specifications as per e-Tender Group No. | Quantity | Compliance as per NIT of<br>the items quoted.<br>Right YES or NO |
|         |                                                                |          |                                                                  |

# e-TENDER NOTICE NO.UHSR/GEN/2023/04 DT. 10.04.2023 (Due on 10.05.2023 upto 5.00 PM and to be opened on 11.05.2023 at 11.00 AM)

# PRICE BID PROFORMA

| Business              |                                      |                                                             |                                               | Name_                               | he unit pric | ce and total price TH<br>Sign<br>Seal o                                                                                                                                             | E UNIT PRICE sha<br>ature of Tendere<br>of the Tenderer                                                                                            |                                 |                                                       |
|-----------------------|--------------------------------------|-------------------------------------------------------------|-----------------------------------------------|-------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|
|                       |                                      |                                                             |                                               |                                     |              |                                                                                                                                                                                     |                                                                                                                                                    |                                 |                                                       |
| Total                 | Tender pri                           | ce in Rup                                                   | ees:                                          |                                     |              |                                                                                                                                                                                     |                                                                                                                                                    |                                 |                                                       |
|                       |                                      |                                                             |                                               |                                     |              |                                                                                                                                                                                     |                                                                                                                                                    |                                 |                                                       |
|                       | of Goods                             | ((33)                                                       | Ex - varehouse /Ex- showroom /Off - the shelf | Excise Duty (if any) [%age & value] | GST (if      | Inland Transportation,<br>Insurance for a period<br>including 3 months<br>beyond date of<br>delivery, loading/<br>unloading and<br>Incidental costs till<br>consignee's site<br>(d) | Incidental Services<br>(including<br>Installation &<br>Commissioning,<br>Supervision,<br>Demonstration and<br>Training) at the<br>Consignee's site | (at<br>Consignee<br>Site) basis | Total Price<br>at<br>Consignee<br>Site basis<br>(Rs.) |
| e-Tender<br>Group No. | Brief<br>Description                 | Quantity<br>(Nos.)                                          | Ex - factory/                                 | I Post                              | P            | RICE PER UNIT (RS.)                                                                                                                                                                 |                                                                                                                                                    |                                 | 5                                                     |
|                       | 2                                    | 3                                                           | 4                                             |                                     |              |                                                                                                                                                                                     | -                                                                                                                                                  | - to morac by t                 |                                                       |
| 1                     | Dear Sir,  1. 1 / W "purch 2. I/We t | arma Univ<br>aryana)<br>/enase of<br>horoughly<br>der docum | examined an<br>nent and those                 |                                     | submit t     | the bid for e-Tender " for Pt. B.D.Sharma Uns to tenders, scope of Terms & Conditions of                                                                                            | A service                                                                                                                                          | perences Kor                    | itak (Havana)                                         |

# PT. B.D.SHARMA PGIMS/UHS ROHTAK

# List of e-Tender Group

| e-Tender Group NO.              | Departments        | Description of Items |
|---------------------------------|--------------------|----------------------|
| UHSR/GEN/2023/04<br>Group NO.01 | EXAMINATION BRANCH |                      |

#### e-TENDER GROUP NO. 01

Rate Contract for (pre & post) Examinations Works for Two Years for Examinations Branch, UHS, Rohtak

Tender Fees Rs. 2,000/- in the bank account no. 39004947732 Registrar, UHS, Rohtak and e-Service Fee Rs. 1,000/- + 18% GST (Non-Refundable) are required. Earnest money (Refundable) Rs. 56,000/- @ Approx. 2% of Tender cost submitted in the bank account no. 39004947732 is also mandatory.

NOTE: In case Indenting department desires the sample(s) / demonstration to check the quality before comparison of rates, the same will have to be supplied by the tenderer at the earliest through Catalogue.

# Specifications of the scope of work for the Pre & Post Examination Work

- The bidder shall be required to get the examination forms filled through online modality, and also perform 1. other jobs such as, Online award input through data collated from College, Online reports generation, Image capturing, Real time monitoring of data and making it accessible to the Controller of Examinations, using scanned awards, Result processing.
- In case/a situation, where online data is not available, manual punching of the data shall have to be done. 2. 3.
- The results have to be prepared as per the specified scheme of examinations for the particular course/year/semester in the course, as specified/applicable.
- The bidder shall have to provide all types of lists (both in the digital format and as hard copy) in the preexamination phase like generation of roll numbers along with photographs and signatures of the candidates, 03 copies of cut lists, (duly hard bound, on good quality paper) roll number-wise centre statement and also provide confidential list, address slip list, Roll No. slip, signature chart etc. and any other data that may be required by the examination branch.
- The bidder shall have to capture and collate data relating to old postings of re-appear/failed students, and 5. incorporation of this data at the time of generation and computing of the subsequent year's result.
- Security Features in Detail Mark Certificate are under:-6.
  - Water proof colour print, non tearable. i.
  - Hidden identity features with variable data. ii.
  - Visible identity of the University with LASER BEAM technology. iii.
  - iv. Eraser protection feature.
  - Barcode printing carrying variable data. V.
  - Quick read code carrying variable data of students.

Work description for scanning of OMR sheet of Answer Books is as under:

Receiving:

Superintendent (Exam.) 2t. B.D. Sharma University of Health Sciences DOUTAK (Haryana)

The agency will have to check the packet for count and same QP id. If any discrepancy is found, they will get the necessary corrections done by University.

#### ii. Coding:

After receiving and checking, each answer book should be allotted a unique dummy number/ identification number/fictitious number printed/ pasted. The dummy no. with the barcode (having value of the dummy number) should be printed on the answer booklet on 2 portion places (on each part) without tearing the OMR sheet from the Answer Books.

# iii. Full image scanning of OMR sheet of Answer Book

After coding, each answer booklet is to be scanned for image without tearing the detachable portion parts. The complete image is to be saved in a database.

#### Tearing and repacking

After imaging is done, the part of the OMR sheets continuing student detail will have to be detached from the Answer Books.

The Answer Books and the student detail parts will now be repacked in different packets. The Answer Books packet along with the award list will be handed over to the University for evaluation.

- v. The successful/shortlisted bidder shall have to provide OMR based award lists as per following specifications
  - Fabrication of OMR Award sheets.
  - The size of award sheet should be 21cmX 27.5cm (8.75 X 10.5) after trimming.
  - The paper quality to be used for OMR award sheet should be of 100 GSM made of virgin pulp with 90 + brightness.
  - The printing should be done by magenta and Blue/Black ink. Each sheet should contain university logo at the top.
  - e. The OMR Award sheet will have a barcode. The sheet should be designed in such a way that it could be scanned by generalised OMR scanners.
  - f. Packaging of the OMR Award Sheet should be done in a good quality envelope, each having 150 awards in series as per BAG ID and OP ID assigned by the University. Same machine should be used for printing serial number for the entire lot.

The starting and ending no. of the series and the bag no. should be written on the envelope.

# vi. OMR scanning of student detail part

The student detail part will now have to be scanned by scanner to give data and image. The data and image will have to be stored in the data base with the name same as the dummy number.

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vii. Editing of data with the cut list

The roll data will now have to be edited to accuracy with the help of cut list provided by the university and will have to be stored in a database.

viii. Receiving of award sheets from the University

The agency will receive the award sheets from the University after answer sheets have got checked.

ix. OMR scanning of Award sheets for marks detail

The award sheets for marks detail will now have to be scanned by scanner to give data and image. The data and image will have to be stored in the data base with the name same as the dummy no.

x. Editing of data with the help of ICR technology

The marks data should be edited by comparing the OMR data and ICR data of the marks part and should be done till accuracy is reached.

xi. Merging the roll data with marks data and submitting to the University

The roll data will now be merged with marks data with the help of barcode and dummy no. barcode printed on the Answer Books.

This job will have to be done at University campus.

- 8. Before the result is computed in the final format, the bidder shall have to provide data of the examines, indicating subject, marks, identity No., Code No. and Bag ID for checking, error and generate wanting list / point out the deficiencies and discrepancies in the collated data.
  9. To prepare all the result of condenses in the collated data.
- To prepare all the result of undergraduate/postgraduate courses or any other course of Pt. B.D. Sharma University of Health Sciences, Rohtak (annual and supplementary) etc.
- The bidder shall have to depute one suitable person at the university for printing and binding cut list, result gazettee, signature chart, correction in DMCs and etc work.
- The bidder shall have to provide the hard copies of all types of lists e.g. the result sheets, result gazettes, registration wise Gazette, (hard bound on good quality papers), Detailed-Marks-Cards on 100 GSM, preprinted stationary that has at least 04 static University specific security features, pass percentage, merit list etc. within 07 days from the receipt of last award. The result sheet needs to be provided in duplicate.
- To print 04 copies of result gazette roll number wise, 2 copies registration number wise of each examination free of cost.
- 13. The bidder is required to update the results of all the candidates and provide the data as a soft copy/in digital format, on the basis of which the result was prepared by the vendor/bidder.
  - To supply any kind of information relating to the examination as required by Pt. B.D. Sharma University of Health Sciences, Rohtak from time to time.

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- The bidder shall be required to ensure smooth co-ordination in its day-to-day dealings with the University 15. of Health Sciences, Rohtak, in order to discharge its duties in an acceptable manner and maintain highest standards of quality.
- To maintain the time schedule/calendar of events, that is communicated by the examination branch of the 16. University.
- The bidder shall have to ensure both safety and confidentiality of the data of the students in all forms and 17. at all stages of work.
- N18. In case of any incidence of misconduct/breach of confidentiality on the part of the successful bidder, a suitable penalty, as deemed fit by the competent authority of the University shall be imposed.
  - A suitable penalty up to an extent of 25% can be imposed if there is a delay in the implementation of any phase of the examination or serious mistakes are committed in the computation of the result. The quantum of penalty shall be disciplinary/financial/black listing as may be decided by a Committee, to be constituted for the purpose, with the approval of the Hon'ble Vice-Chancellor.
  - Supply of all kind of material is subject to F.O.R. Pt. B. D. Sharma University of Health Sciences, Rohtak

# Pre-Qualification criteria of bidder.

- The bidder should be a corporate body registered in India.
- 2. The registered company should be operating in India for a minimum of last 05 years in the field of performing Pre-Post Examination work, Result processing and related IT solutions and services. No consortium bidding is allowed and any bid of such nature shall be out rightly rejected.
- 3. The Bidder should have successfully completed Pre-Post Examination and Result processing projects for at least 3 different Universities of national/international repute. The experience of having handled the jobs of entrance examinations shall not be considered.
  - The Bidder should have an experience of having handled a work load of at least 1.00 lac candidates per annum, for 02 continuous years for any one University.
- 4. The bidder should have executed at least one project of Pre-Post Examination and Result processing work experience including Online application, Online award input through Candidate / College / Centre, Online reports generation, Image capturing, Real time monitoring, using scanned awards received from other agency, Result processing with in-house technical team and as per the specified scope of work.
- 5. Bidder will have to successfully run a on-site presentation of Pre-Post Examination and Result processing work (end to end) on sample data to prove their capability and understanding of subject. Financial bid of only such successful bidders will be opened. Superintendent (Exam.)

na University of Health Sciences

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- 6. The bidder must be registered with GSTIN, Trade license, TAN, Income Tax / Pan number etc.

  7. Bidder must have ISO 9001:2015, ISO-27001 and CMM Level 2
  - Bidder must have ISO 9001:2015, ISO-27001 and CMMI Level 3 certification with Result processing work.
  - Bidder should have minimum 20 employees on rolls for programming and supporting activities. Bidder shall be required to submit copies of the EPFO & ESIC registration.
  - The bidder should have experience of having handled online registrations through online, inhouse created payment gateway integration process.
  - The Financial Bid of the prospective bidder will be considered only if the Technical Bid of the bidder is found qualified by the university authority. The decision of the University authority will be final and absolute in this respect.
  - 11. The bidder shall be required to submit an affidavit to the effect that the firm has not been blacklisted by the any Government / Semi-Government department.
  - 12. The bidder shall be required to submit details of servers along with certificate of 99.9% uptime.

13. Approve 65000/, condidute will appear in fore and Post

The Technical Bid should be accompanied with the copies of the following documents:

- a. Copy of the Company registration document.
- b. Copies of the GST registration and PAN No.
- c. Last 3 A.Y. Income tax returns.
- d. Copies of the Trade license & TAN No.
- e. Copies of the EPFO & ESIC registrations.
- f. List of employees with qualifications & experience years.
- g. Proof of experience of five years similar in undertaking similar activities, with 3 different Universities.
- h. Proof of similar work done of any one University in Haryana state.
- i. Proof of having performed and handled a workload of at least 1.00 lac candidates per annum, for 02
   continuous years for any one University.

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The Pre & Post Examination work to decide the eligibility of students for appearing in the Annual / semester/supplementary examinations of various courses.

Mapping of eligible students based on University eligibility criteria w.e.f. the academic session 2023-24 onwards to digitalize and integrate the process of checking the eligibility of students of various courses running in the constituent / affiliated colleges of the university for appearing in the examination with the process of filling in online exam forms and other pre & post examination activities.

The eligibility of students is to be decided on the basis of different criteria such as completion of required tenure / minimum hours to be completed, no. of attempts / chances already availed by the students for particular examination (annual / semester / supple), minimum attendance required, internal assessment etc.

The university shall provide the eligibility criteria and the promotion rules with respect to the number of attempts of chances / course tenure, attendance, internal assessment etc. to the agency.

Agency shall ensure such kind of filters or mandatory columns so that examination forms for only eligible candidates can be submitted by the authorized officers / officials of the concerned institutions affiliated to the University.

Concerned institutions will be responsible to ensure the eligibility of the students before submitting the online forms and will have access to approve / reject / hold the submission of examination form of eligible candidate using the college Login ID and password.

R&A branch of the University will verify the eligibility of the online submitted examination forms.

An admin panel shall be provided with the history of the all available past examinations to University to view filled forms and verified / reject remark by colleges.

University shall have the right to approve / reject / hold the online filled exam forms.

Roll No. / Admit card will be released only for those forms which have been verified by College and University both.

A trial run shall be done by the agency concerned.

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# Corrigendum to the tender document for hiring agency to provide services related to Pre & Post Examination work

The rate(s) shall be quoted per candidate only and no condition(s) regarding minimum billing amount depending upon minimum number of candidates shall be quoted by the agency as the same will not be considered by the university.

In case of broad specialties (MD, MS, MDS, etc.), super specialties (DM, MCh, etc.) and other programmes having multiple specialties such as M.Phil, M.Sc. Nursing, M. Pharmacy, MPT, etc., all specialties/subjects/ courses under each programme (as mentioned above) governed by single ordinance of the university shall be considered as only one programme and the rates shall be considered per candidate per programme per exam (annual/supple/semester) per regulation (notified by concerned regulatory body) only.

In case of all other programmes having no specialties such as MBBS, BDS, BAMS, B Sc. Nursing, Post-Basic B. SC. Nursing, BPT, B. Pharmacy, NPCC, B. Sc(Para Medical- 6 Programmes), BHMS, BSLP, etc., the programmes governed by separate ordinances of the university shall be considered as separate programmes and the rates shall be considered per candidate per programme per exam (annual/supple/semester) per regulation (notified by concerned regulatory body) only.

## List of Programmes

| Sr. No. | Programme                              | Specialties/ Courses                                                                                                                                                                                                                                                    | No. of Regulations<br>(Notified by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | MD                                     |                                                                                                                                                                                                                                                                         | concerned by the concerned egulatory body) governing the existing batches of the programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|         |                                        | GENERAL MEDICINE PAEDIATRICS PHARMACOLOGY DERMATOLOGY- VENEREOLOGY AND LEPROSY MICROBIOLOGY ANESTHESIOLOGY TUBERCULOSIS & RESPIRATORY MEDICINE RADIO-DIAGNOSIS BIO-CHEMISTRY PATHOLOGY COMMUNITY MEDICINE FORENSIC MEDICINE PHYSIOLOGY PSYCHIATRY RADIO THERAPY ANATOMY | One One Supering State of the Supering |
| 6       | MS Ident (Exam.) Idental University of | GENERAL SURGERY  OPHTHALMOLOGY  OTORHINOLARYNGOLOGY  ORTHOPAEDICS  OBSTERTTRICS & GYNAECOLOGY                                                                                                                                                                           | One                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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| 200 | DM                        | TURERCULOSIS AND DESCRIPATION                                                                                                                                                                                                                                                                                                               |                                            |
|-----|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|     |                           | TUBERCULOSIS AND RESPIRATIORY MEDICINE/ PULMONARY MEDICINE NEUROLOGY CARDIOLOGY INFECTIOUS DISEASES GASTROENTEROLOGY ENDOCRINOLOGY MEDICAL ONCOLOGY NEPHROLOGY PULMONARY AND CRITICAL CARE MEDICINE RHEUMATOLOGY                                                                                                                            | One                                        |
|     | M Ch                      | BURNS AND PLASTIC SURGERY NEURO-SURGERY CARDIO-THORACIC SURGERY GENITO-URINARY SURGERY PAEDIATRIC SURGERY SURGICAL ONCOLOGY UROLOGY                                                                                                                                                                                                         | One                                        |
| 5   | MBBS                      | Old scheme (Before 2019) New Scheme (After 2018)                                                                                                                                                                                                                                                                                            | Two                                        |
| 6 - | MDS                       | Orthodontics And Dentofacial Orthopaedics Conservative Dentil & Endodontics Paediatric & Preventive Dentistry Periodontology Prosthodontics And Crown & Bridge Oral & Maxillofacial Surgery Orthodontics And Dentofacial Orthopaedics Oral Pathology & Microbiology & Forensic Odontology Oral Medicine & Radiology Public Health Dentistry | One  Superinte Sharma University (Laryana) |
|     | BDS                       |                                                                                                                                                                                                                                                                                                                                             | One                                        |
|     | B. Sc. Nursing            |                                                                                                                                                                                                                                                                                                                                             | One                                        |
|     | Post Basic B. Sc. Nursing |                                                                                                                                                                                                                                                                                                                                             | One                                        |
| 0   | M. Sc. Nursing            | Medical Surgical Nursing Obstetric & Gynaecological Nursing Child Health Nursing Mental Health Nursing Community Health Nursing Psychiatric Nursing                                                                                                                                                                                         | One                                        |
| 1   | NPCC Gam                  | est (Figure)                                                                                                                                                                                                                                                                                                                                | One                                        |
| 2   | ROHTAK (IS                | that University of bos                                                                                                                                                                                                                                                                                                                      | Three (2009, 2012, 2016)                   |

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| 1           | M.Pharmacy                                 | Pharmaceutics Pharmaceutical Chemistry Pharmacology Pharmacognosy Pharmaceutical Biotechnology Pharmaceutical Management & Regulatory Affairs Drug Regulaory Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ONE                                             |
|-------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 4           | M.PT.                                      | Orthopaedics Neurology Cardiopulmonary Sports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ONE                                             |
| 5           | B. Pharmcy                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THREE<br>(Old 2008,<br>Old 2009,<br>New Scheme) |
| 6           | BPT                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | One                                             |
| 7           | B. Sc. MLT                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | One                                             |
| 8           | B. Sc. OT                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | One                                             |
| 9           | B. Sc. Optometry                           | Delta secondo de entra per en                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | One                                             |
| 20          | B. Sc. Perfusion<br>Technology             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | One                                             |
| 21          | B. Sc. Radiography &<br>Imaging Technology |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | One                                             |
| 22          | B Sc Radiotherapy                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | One                                             |
| 23          | BSLP                                       | The state of the s | One                                             |
| 24          | BHMS                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Two                                             |
| 25          | ANM                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Two .                                           |
| 26 -        | GNM                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Two                                             |
| CHICAGO CO. | MPHW                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Two                                             |

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SUPERINTENDENT (Haryana)

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