

PT. B. D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK

No. UHSR/Acad./A-II/2020/1/c

Dated: 15.07.2020

Public Notice

This is for information of all registered candidates seeking admission to MD/MS/MDS courses in Govt./Govt. Aided/ Pvt. Medical/ Dental institutions including those institutions under Pvt. Universities (SGT University Budhera, Gurugram and PDM University, Bahadurgarh, Jhajjar) for Academic Session 2020-21 that following is the schedule of 2nd Round of counseling:-

Sr. No.	Scheduled	Dates
<u>1</u>	Allocation of Seats	15.07.20
<u>2</u>	Download of provisional allotment letter	16.07.20 to 18.07.20
<u>3</u>	Deposition of fee: Online payment through admission web-portal by Debit Card/Credit Card/E-challan/ Net-banking Note:- Downloading of E-challan will be available upto 18.07.2020 (2:00 PM) for payments through bank challan. Payment through e-challan should be made on or before 18.07.20 failing which the payment shall not be valid. The candidates should submit copy of proof for deposition of tuition fee through E-Challan at the time of document verification.	16.07.20 to 18.07.20
<u>4</u>	Documents verification	20.07.20 to 22.07.20
<u>5</u>	Download of the provisional admission letter and joining to respective institute.	21.07.20 to 23.07.20

NOTE:

1. Candidates will be required to pay the differential tuition fee through their login-id.
2. Physical document verification will be held at Pt. B.D. Sharma, UHS, Rohtak as above schedule. The candidates should produce all original documents (including category & Income certificate) at the time of Physical document verification failing which their provisional admission will be cancelled. Undertakings will not be considered at the time of physical document verification.
3. The aspiring candidates should regularly visit the website of University i.e. www.uhsr.ac.in and admission web portal i.e. <https://hry.online-counselling.co.in> and website of Medical Education and Research, Haryana i.e. www.dmerharyana.org for updates


Dean Academic Affairs -cum-
Chairman Admission Committee