No. UHSR/Acad./A-III/2020/ 9956

Dated: 19-12-2020.

This is for information of all the concerned that the Document Verification for admission to MBBS/BDS Courses for Academic Session 2020-21 (Round 2) will be held on the dates mentioned below. All the eligible candidates must appear in person and bring along with them their original documents/ certificates for verification before the Admission Committee.

The candidates must bring the <u>copy of proof of fee deposition along with them</u>. The other terms and conditions will remain unchanged as per Govt. of Haryana Notification issued time to time

| Date of Document Verification | Category |
|-------------------------------|---|
| 23-12-2020 | NRI/EWS/SC/SC(Deprived)/BCA/BCB/MINORITY/ESM/PWBD |
| 24-12-2020 | UN-RESERVED (UR) |
| 25-12-2020 | MANAGEMENT. |

Venue: Committee Room, Director, Pt. B.D. Sharma, PGIMS, Rohtak.

Reporting Time: 9.30 AM Sharp.

Note: Keeping in view COVID-19 pandemic the candidates should adhere to Ministry of Health and Family Welfare, Govt. of India guidelines issued from time to time.. Candidates should ensure the following:-

- 1. Downloading of Aarogya Setu App.
- 2. Wearing of Mask.
- 3. Proper hand sanitization.
- 4. Social Distancing.
- 5. Any other instruction issued by Govt.

Dean Academic Affairs
-cum-Chairman Admission Committee

PT. B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK

PUBLIC NOTICE

No. UHSR/Acad./A-III/2020/ 9957

Dated: 19-12-2020.

This is for information of all candidates to whom provisional allotment of round-2 has been made for admission to MBBS/BDS course for Academic Session 2020-21 must bring the following documents at the time of document verification:-

All documents must be produced in original as per Govt. Notification along with two sets of self attested photocopies.

1. Matriculation/High School Certificate (10th).

2. 10+2/Intermediate/Senior Secondary School Examination Certificate & Detailed Marks Sheet.

3. Character Certificate issued by the school/institute last attended.

4. Resident Certificate issued by competent authority of the State Government (if applicable).

5. Caste Certificate issued by competent authority of the State Government (if applicable).

- 6. Certificate with respect to Benchmark Disabilities issued by the designated centers/PGIMS, Rohtak.
- 7. Certificate of Dependent of Freedom Fighters issued by competent authority of the State Government (if applicable).

8. Certificate of issued by Zila Sainik Board mentioning priority for ESM category candidates (if

applicable).

- 9. Income Certificate (for BC Category students) issued by competent authority of the State Government (if applicable) as per Performa. BC category Candidates have to bring the income proof such as Form- 16/ITR/Salary statement of the last financial year (2019-20) as the case
- 10. Income Certificate as per Annexure X for BC Category candidates issued by competent Revenue authority of the State Government.
- 11. Affidavit to show Muslim Minority status (if applicable).

12. Print out of Online Application form.

13. NEET Card, NEET Score Card & Provisional Allotment letter.

14. Proof of identification Aadhaar card / PAN Card / Driving license /Passport / Voter ID/Ration Card (any two).

15. Four passport size photographs against white background (preferably the same photograph used

in NEET form).

16. Proof for deposition of tuition fee.

In addition to above NRI/OCI/PIO category candidates must bring the following documents at the time of document verification:-

Passport. 1

Documentary evidence of NRI/OCI/PIO as per Govt. of India instructions issued from time 2 to time.

Embassy Certificate (If applicable). 3

Sponsorship affidavit, stating that sponsorer is ready to bear the expenses for the whole 4 duration of study (If applicable). Relationship affidavit (Relation of candidate with sponsorer) if applicable.

5

Proof of NRE/NRI Bank Account detail. 6

NRI Category -V candidates must produce documentary evidence in support of their 7 relationship with their sponsorer (as per Haryana Govt. notification No. 16/17/2019-6HB/IV dated 29.10.2020).

-cum-Chairman Admission Committee