## PT. B. D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK

No. PGIMS/OSSD/A-III/2022/

Dated:

To

The Managing Director,
M/s Orion Security Solutions Pvt. Ltd.,
E-5, Jungi House, Street No-5, Near
BSES Power Station Shahpur Jat,

New Delhi-110049

Subject: -

Regarding blacklisting the firm M/s Orion Security Solutions, Pvt. Ltd., E-5, Jungi House, Street No-5, Near BSES, Power Station Shahpur Jat, New Delhi in Haryana.

This is in continuation of this office letter No.IMH/OSSD/21/3120 dated 06.08.2021 whereby your firm was blacklisted for a period of three years from the date of issuance of this letter.

The Government has further examined the enquiry report regarding fraud and financial misappropriation committed by your firm with Pt. B. D. Sharma University of Health Sciences, Rohtak and by taking a serious view in the matter has decided vide Memo No.DMER/2022/F-131/Admn-III/9636 dated 07.10.2022.to blacklist your firm M/s Orion Security Solutions Pvt. Ltd. E-5, Jungi House, Street No. 5, Near BSES Power Station Shahpur Jat, New Delhi-110049 in Haryana everlastingly/forever/evermore.

As directed by the Government vide above mentioned memo dated 07.10.2022, M/s Orion Security Solutions Pvt. Ltd. is hereby blacklisted in Haryana everlastingly/forever/evermore.

REGISTRAR

Endst. No. PGIMS/OSSD/A-III/22/ 3 452-67

Dated: 21/x/2022

Copy of above is forwarded to the following for information and necessary action please:-

- PS to Addl. Chief Secretary to Govt. of Haryana Medical Education & Research Department, Chandigarh.
- The Director, Medical Education & Research Department, Panchkula, 4<sup>th</sup> floor, DHL, Square, Plot No. 9, IT Park, Sector 22, Panchkula, Haryana-134112 w.r.t Memo No. DMER/2022/F-13/Admn.-III/9636 dated: 07/10/2022.
- 3. All the Directors of Govt./ Govt. Aided Medical Colleges of Haryana.
- 4. Professor I/c Security Department, UHS, Rohtak.
- 5. Prof. I/c IT, UHS, Rohtak for uploading on university website.
- 6. Controller of Finance, UHS, Rohtak.
- 7. Financial Advisor, PGIMS, Rohtak.
- 8. PA to Vice-Chancellor for kind information of the Hon'ble Vice Chancellor, UHS, Rohtak.
- 9. Secretary to Registrar, UHS, Rohtak.
- 10. PA to Director for kind information of Worthy Director, PGIMS, Rohtak.

REGISTRAR