DIRECTORATE OF MEDICAL EDUCATION & RESEARCH HARYANA 4TH FLOOR, PLOT NO. 9, DHL SEQUARE, IT PARK, SECTOR-22, PANCHKULA.

Advt. No. DMER/MCB/F-18/2024-02/2

Closing Date: 02/12/2024 Upto 5:00 PM.

Applications are invited for filling up of 19 vacant posts of Professors, 19 posts of Associate Professors, 19 Posts of Assistant Professors (Teachers) and 76 posts of Duty Medical Officers on regular basis in prescribed application form, which can be downloaded from the website https://dmer.haryana.gov.in and www.uhsr.ac.in which must be accompanied by a crossed demand draft worth Rs. 1000/- for General Category and Rs. 250/- for reserved categories (for Haryana Domicile only) in favour of the Controller of Finance Pt. B.D. Sharma, University of Health Sciences, Rohtak. 50% concession in the above fee is granted to the women candidates (both general and reserved category) as per Govt. Instructions. PH & ESM candidates are exempted from the application fee. Application complete in all respects, must reach the O/o the Deputy Registrar, Recruitment and Establishment Branch, University of Health Sciences, Rohtak by 02/12/2024 upto 5:00 PM. No application beyond the stipulated time period will be considered and straight away rejected. The detail of the posts is here as under:-

Sr. No.	Department	Name of posts	Total No. of Posts	General	SC	BCA	ВСВ	EWS	ESM	PwBD of Hry.
	Cardiology	Professor	01	01	-	-	-	-		
1.	Cardiology	Associate Professor	01	01	-	- *	-	-		-
		Asstt. Professor	01	01	-	-	-	-	-	
		Duty Medical Officers	04	03	01	-	-	-	-	•
2.	Cardio Thoracic Vascular	Professor	01	01	-	-		-	- &	•
	Surgery	A Droforcor	01	01	-	-	-	-		-
		Associate Professor	01	01		-	-	-		
		Asstt. Professor Duty Medical Officers	04	03	01	-	٠,	-	-	-
3.	Gastroenterology including	Professor	01	01		-		-	-	-
	Hepatology	Associate Professor	01	01	-	-	<u> </u>	<u> </u>	-	-
		Asstt. Professor	01	01	-	-	-	-	-	
		Duty Medical Officers	04	03	01.	-	-	-		-
		Professor	01	01	-	-	-		<u> </u>	
4.	Urology	Associate Professor	01	01	-	-	-	-	-	-
	1	Associate Professor Asstt. Professor	01	01	•		-	1-11	١-	- \

					1					
5		Duty Medical Officers	04	03	01	•	•		•	-
5.	Neurology	Professor	01	01	-		•	•	•	-
	Treatorogy	Associate Professor	01	01				-	-	-
		Asstt. Professor	01	01				-	-	-
		Duty Medical Officers	04	03	01		-	-	•	-
6.	Neuro-Surgery	Professor	01	01	-	-			-	
-0.	Treate ourgery	Associate Professor	01	01		4	•	-		
		Asstt. Professor	01	01	-	-	-	-	-	
		Duty Medical Officers	04	03	01	•	-		•	-
7.	Medical Oncology	Professor	01	01		-	-	-	-	-
		Associate Professor	01	01		•	-	-	-	-
		Asstt. Professor	01	01	1.0	-		-	-	-
		Duty Medical Officers	04	03	01	-	-	-	-	-
8.	Surgical Oncology	Professor	01	01	-	- , .	-	-	7	-
-		Associate Professor	01	01	- :	-	-	-	-	-
		Asstt. Professor	01	01	-	-	-	-		-
		Duty Medical Officers	04	03	01	-	-	-	-	-
9.	Radiotherapy	Professor	01	01	T -	-	-	-	-	-
		Associate Professor	01	01	-	-	- -	-	-	-
		Asstt. Professor	01	01	-	-	-	-	-	-
		Duty Medical Officers	04	03	01	-	-	·-	-5 pm	
10.	Gastro Intestinal Surgery	Professor	01	01	-	-	(-		-	<u></u>
		Associate Professor	01	01	1.7	-	-	-	-	-
		Asstt. Professor	01	01	-	-	-	-	-	-
	- 9	Duty Medical Officers	04	03	01	-				• 5 ; = = *
11.	Nephrology	Professor	01	01	-	-		-		-
	including Hemodialysis Unit		ال دارد الاستان					italia. Na Isia	1511 1	
		Associate Professor	01	01	-	-	-	-	-	
		Asstt. Professor	01	01	-	-	• F		7.	-
	3	Duty Medical Officers	04	03	01		-11		-	. -
12.	Pulmonary Med and critical care	Professor	01	01		-	= 4 kg/	Ar So	<u>+</u> : 2, 3	• , 1
		Associate Professor	01	01	-		-	N#1		1 1-1
		Asstt. Professor	01	01	-	-	- (-	-
-,		Duty Medical Officers		03	01			-		-,
13.	Endocrinology	Professor	01	01		-	-	-	<u>u</u>	
	Zildoci illologj	Associate Professor	01	01	1 -	-	-	-	-	-
		Asstt. Professor	01	01	-	-	-	-	200	-
		Duty Medical Officers	04	03	01	-	-	-	-	
14.	Plastic Surgery and Burn Unit	Professor	01	01	satte.	-	- /	-	-170-71	- 1
		Associate Professor	01	01	-	*	E . 101		-, : : : <u>:</u>	
		Asstt. Professor	01	01	-	-		-1	-	
		Duty Medical Officers	04	03	01	-	-		- 7	3 16

15.	Peadiatric	Professor	01	01	-	•	•	-	-	-
	Surgery	Associate Professor	01	01	•		-	<u>-</u>	•	-
		Asstt. Professor	01	01	•		-	-	-	<u> </u>
		Duty Medical Officers	04	03	01	•		•	-	-
16.	Clincial Hematology	Professor	01	01	•	• .	•	-	-	-
	Hematology	Associate Professor	01	01	-	-		•	-	•
		Asstt. Professor	01	01	-	-	-	-	-	-
-		Duty Medical Officers	04	03	01	-	-	•	-	-
17.	Rheumatology	Professor	01	01	-	-	-	-	-	-
17.	Kiledilatology	Associate Professor	01	01		-	4	-	-	-
		Asstt. Professor	01	01	-	-	-	-	-	-
		Duty Medical Officers	04	03	01		-	-	-	•
18.	Palliative care	Professor	01	01	-		-	-		-
10.	T dillidite care	Associate Professor	01	01		-	-	15		-
		Asstt. Professor	01	01	-	-	-	-	-	-
		Duty Medical Officers	04	03	01	-	-	-	-	·-,
19.	Organ Transplant Unit	Professor	01	01	-	-	7	-	#-	-
		Associate Professor	01	01	-	The same	· refinere	•	-1 p	•
		Asstt. Professor	01	01	-	-	-	-	-	-
		Duty Medical Officers	04	03	01		- 0	- 1. H	-	•
	Total	Professor	19	19		-	•	-	-	-
		Associate Professor	19	19	-		- "	<u> </u>	-	r=0 = 1 1
		Asstt. Professor	19	19	-		y =		. I.	- 14.7.
		Duty Medical Officers	76	57	19	-	-	-	-	-
	Grand Total		133	114	19	-	-	-	-	-

QUALIFICATIONS AND EXPERIENCE OF PROFESSORS, ASSOCIATE PROFESSORS, ASSISTANT PROFESSORS & DUTY MEDICAL OFFICERS:

Sr. No.	Name of Posts	Academic Qualification	Experience
1.	Professor	DM/MCh or equivalent qualification recognized by NMC in the subject concerned	Four years service in the specialty concerned as Associate Professor or equivalent post in PGIMS, Rohtak.
2.	Associate professor	DM/MCh or equivalent qualification recognized by NMC in the subject concerned	Two years service in the specialty concerned as Assistant Professor or equivalent post in PGIMS, Rohtak.
3.	Asstt. Professor	DM/MCh or equivalent qualification recognized by NMC in the subject concerned	As Registrar/Resident/Tutor/ Demonstrator or equivalent post in the concerned Super Specialties for three years in Medical College

<u> </u>			recognized by NMC.
4.	Duty Medical Officer	MBBS or equivalent qualification	
J.	1	recognized by NMC in the subject	
		concerned	

PAY SCALE:

For Professor FPL-17 (in the pay scale of Rs. 37400-67000+9500 GP), For Associate Professor FPL-14 and for Assistant Professor FPL-11, for Duty Medical Officer FPL-09 plus NPA and other admissible allowances notified by Government of Haryana from time to time.

Note 1- As per Govt. instructions no. 22/55/81-3GSIII dated 15.3.1983, where some period of experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available from Scheduled Castes, Backward Classes, Ex-servicemen and Handicapped, the experience qualification shall be relax able to the extent of 50%. The qualification regarding experience is relax able at the discretion of the competent authority i.e. Chairman of the Committee Vice Chancellor, Pt. B.D. Sharma University of Health Sciences, Rohtak in the case of candidates belonging to Scheduled Castes or Scheduled Tribes, if at any stage of selection, the sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

Terms & Conditions-

- 1. Age: (As on before the last date of submission of applications)- Not less than 25 years or not more than 50 years.
- 2. These posts will be governed by Haryana Medical Education Service (HMES) Rules, 1988 (amended from time to time)/ HMES (Amendment) Rules, 2007.

GENERAL TERMS AND CONDITIONS:-

- 1. Date of interview schedule shall be displayed on the websites https://dmer.haryana and www.uhsr.ac.in No separate communication will be sent to the applicants, hence the applicants are advised to visit the websites regularly.
- 2. Original documents along with one set of self attested photocopies to be produced at the time of interview:
 - a. 10th Class Certificate for proof of Date of Birth.
 - b. Certificate for proof of reservation category, if applicable.
 - c. MBBS, MD/MS, Post Doctoral Degrees/DM/MCH Degree.
 - d. Attempt certificate during various degree programs.

- e. MCI (now NMC) or State Medical registration certificate for MBBS and subsequent qualifications as applicable.
- f. Certificate of additional qualifications where applicable.
- g. Experience Certificate.
- h. Photocopies of the research publications along with copy of proof of indexing status of journal the in which the research article is published.
- i. Certificate of presentation of the research article at a conference. Sports certificate for prize or position in an international/national/inter university sports or athletic meet.
- j. Sports certificate for prize or position in an international/National/inter university sports or athletic meet.
- k. College Colour Certificate for sports.
- 1. Any other certificate.
- 3. Benefit of age relaxation: Age relaxation of 05 years for SC candidates and 05 years for BC candidates will be given as per Haryana Govt. policy/instructions issued from time to time and is restricted to Haryana domiciles only. The upper age limit prescribed for appointment to any service or posts shall be relaxed in favour of ex-serviceman to the extent of his military service added by three years provided
 - a. He has rendered continuous military service for a period of not less than six months before his release; and
 - b. He was released otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
- 4. The applicants who are already in Govt./Semi Govt/Corporation or Autonomous Body Service should send application through their respective Head of Institute or No Objection Certificate may be submitted at the time of interview, failing which the applicant will not be allowed/considered for interview, NOC shall not be older than three months. Further, the candidature of applicants who have resigned from their posts will be considered only if their resignation has been accepted from their employer.
- 5. Applicant must also bring all the original documents listed above at serial number 2 of the general terms and conditions and one set of self attested photocopies of the said documents. All these should be submitted at the time of interview.
- 6. Mere submission of the application and call for interview does not mean that the applicant is eligible for the post applied for. The eligibility shall be verified before the interview as per the qualifications, experience and other terms and conditions given in the advertisement.
- 7. Details of the Research work/ Publications (in annotated form) indicating index/ non-index status and Impact Factor of the journal must be submitted at the time of interview. Best five research works along with citations supported by relevant documents must also be furnished at the time of interview. Any other relevant outstanding National/ Inter-

- national achievements in the profession supported by the documents, if any, must also be supplied.
- 8. Number of posts is liable to increase or decrease, including complete withdrawal without assigning any reason.
- 9. The SC/BC candidates are required to submit SC/BC certificate duly issued by the competent authority at the time of interview. In addition to the above any other certificate of extracurricular activities (sports) i.e. Prize or position in an international/national/interuniversity/ athletic meet and college colour, if any, must also be supplied. ESM/DESM are required to produce the fresh Eligibility Certificate duly issued by the respective Zila Sainik Boards at the time of interview. The candidates applying for PH category should submit certificate issued by the Authorized Medical Board.
- 10. The posts of reserved categories will be filled up as per Haryana Govt. policy/instructions applicable/issued from time to time.
- 11. In case any discrepancy is found in the document submitted by the applicant at any stage of selection process, even after the issue of appointment letter, the State Government/DMER reserves the right to modify/withdraw/cancel any communication made to the applicants.
- 12. The decision of the appointing authority in all matters relating to acceptance or rejection of application, eligibility/ suitability of the applicants, mode and criteria for selection etc. shall be final and binding on the applicants.
- 13. The prescribed qualification, experience and age limit etc. shall be reckoned as on the closing date of submission of applications.
- 14. Submission of incomplete application and received after the closing date & time will not be entertained and application form be rejected and the fee shall be forfeited.
- 15. Any change in the category mentioned in the application form after the closing date/time of application form will not be allowed.
- 16. For any queries to email ID i.e. dmer-hry@nic.in, Contact No.0172-2584633 and email ID of University i.e. vc@uhsr.ac.in and Contact No.01262-28212.
- 17. Merit list so prepared will remain valid for 06 months. In case a candidate doesn't join or fails to join within stipulated time period, the offer of appointment will be given to next candidate strictly as per the merit order.

Sd/-Director General, Medical Education & Research, Haryana,



Directorate of Medical Education and Research, Haryana.

SCO No. 7, Sector-16, Panchkula, Telephone: 0172-2560799, 2566556, Fax:2590571Email: dmer-hry@nic.ln

	AND THE RESERVE OF THE PERSON
Category (applied for) Advt. No	-
Application for the Post of Professor/ Assistant Professor/Duty Medical Officer	Affix passport size photograph duly
In the department of	attested
Demand draft Nodatedate	
1. Name in Block Letters:	
(As per Matriculation certificate/Hr. Secondary or any equivalent Exam.)	
2. (a) Permanent Address:	
City Pin State	
(b) Correspondence Address:	
The state of the s	
City Pin State	1 ² 11 12 1
Tel No Mobile	
3. Date of Birth:	
4. Marital Status :	

5. Are you:						
(a) A citizen of India by birth						
(b) A person having migrated	from Pakistan	with the inter	ntion of pern	nanently		
setting in India or aSubject possession in India	t of Nepal or Si	kkim or Sub	ject of a Por	etugese		
*(c) Scheduled Caste/Tribe C	andidate:					
*(d) Backward Class candidat	•					
*(e) Ex Serviceman/Serving S						
(Certificate to this e				attached)		
6. Name of State to which yo	_					
		• • • • • • • • • • • • • • • • • • • •				
7. Father's Name:						
					··· · · · · · · · · · · · · · · · · ·	
Address & Occupation:						
(If dead, state	his last address	and occupati	on before dea	th)		
8. Is or was your Father * (a) A citizen of India by birth	•					
(b) A person having migrated India or Subjectof Nepal	l from Pakistan v or Sikkim or Sul	with the inten	tion of perma			
ः वृक्षयेणकोतस्य स्टब्स्ट वर्षकः						
Examination Passed:						
the section of the se	3.					
Name of the Examination	Month & Year of	No. of Extra	Marks Obtained	Maximu mMarks	(a) Average %age upto 2 points	of
	Passing	Attempts	a diameter	IIIVIAINS	(b) Distinction	or

Attempts

or

Prize, if any

Passing

Matric/S.S.L.C or equivalent					
	-4				
Intermediate/ Pre-Medical					
MBBS 1 st Prof./					
MBBS 2 nd Prof./	a a stagen	i en der	X		(m) = = 1 (1)
MBBS 3 rd Prof. Part - 1/	le v	1 10 2 6	ı		
MBBS 3 rd Prof.Part – II/	1,141 - 15 - 4		-		
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Aggregate of all Profs		treit .	3-1 12-1	1 1 1	

Please mention whether:-

- Best Graduate (1st in aggregate in all professional exams Combined)

 2nd Best Graduate(2nd in aggregate in all professional exams Combined)
- 1st position in any subject in University Exam
- 2nd position in any subject in University Exam

PG Qualification with specialty (i) PG Degree	No. of extra attempts	Date of Joining	Date of Passing
(ii) Date of completion 3 years PG degree	*		
Super specialty Qualification i.e. D.M/M.Ch/Ph.D	i i		
Date of completion of super specialty degree			2

10.10.

(i) Research related achievement (1st author or co-author)

- (a) Paper published/accepted for publication article/case report etc. in an indexed international journal.
- (b) Paper published/accepted for publication article/case report etc. in an Indian Journal with ISSN(Abstract of paper presented in a conference will not be counted as a publication)
- (c) Writing a foreign/Indian Book:
- (d) Writing a Chapter in a Foreign Book:
- (e) A paper citation in a Foreign Book:

- (f) Writing a Chapter in an Indian Book:
- (g) A paper citation in an Indian Book:

(ii) Paper presentation detail i.e. International/National/State Level Conference:

- (a) Presented a paper/poster in an International Conferences
- (b) Presented a paper/poster in a National Conferences
- (c) Presented a paper in a Zonal/State Level Conferences

(Detail of the Research work/Publication (in annotated form) indicating index/non-index, ISSN No. & place of publication (Proofs must be attached) alongwith attested copies and best five research works alongwith citations supported by relevant documents must also be furnished. In addition any other relevant outstanding National/International achievements in the profession supported with the documents if any, must also be supplied).

- 11. International/National Fellow Recognition:
- 12. Have you been employed? Give particulars below: (mention employment other than house job given in Column 12)

Name of Employer	Date of Joining	Date of Leaving	Name of the Post Held	Reason for Leaving
			ชางสหรับกระการใช้กระจาก	
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		1		

13. Extracurricular activities (Sports)

Prize or posCollege colo		
1. Regular or C	ernment Servant ? If yes, whether Contractual	
2. Designatio	on/Post	
3. Govt		
4. Present pa	ay and allowance	
 Union Pu Haryana Any othe particula 	er been disqualified by:- ublic Service Commission Public Service Commission er State Public Service Commission/University er Govt. Department, if Yes full ers andPost held, reason for I/dismissal with period.	
if so, full o	ever been removed/dismissed from Govt. service or compulsory retired detailsbe given? villing to accept the minimum initial pay offered? If not, what lowest	Ι,
initial par	y would beacceptable ?	tioned
here.	tional qualification such as membership of Scientific Society may be men	
19. Have you	u applied for any other specialities? If so, mention in order of priority.	
1.		
20. List of	Enclosures :-	
1.		
2.		
3.		
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4.	
5.	
6.	
7.	
8.	
Place:	
Date:	
	Signature of Candidate

Note: Candidates already in employment should get the application forwarded through their employer:-