

PT. B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK (HARYANA)

HEALTH SCIENCE	
Category (applied for) Advt. No	Affix passport size
Application for the Post of	photograph duly attested
in the Department of	attested
Demand Draft No date date	
 Name in Block Letters :	
2. (a) Permanent Address :	
(b) Correspondence Address :	
City State	
Tel No Mobile Email	
3. Date of Birth :	
4. Marital Status :	
5. Are you :	
(a) A citizen of India by birth or by domicile	
(b) A person having migrated from Pakistan with the intention of permanently so Subject of Nepal or Sikkin or Subject of a Poretugese possession in India	etting in India or a
*(c) Scheduled Caste/Tribe Candidate :	
*(d) Backward Class candidates of Haryana :	
*(e) Ex Serviceman/Serving Soldier :	tached)
6. Name of State to which you belong :	
7. Father's Name :	
Address & Occupation :	
 8. Is or was your Father[*] (a) A citizen of India by birth or by domicile (b) A person having migrated from Pakistan with the intention of permanently set 	

of Nepal or Sikkin or Subject of a Poretugese possession in India

^{*}Answer 'Yes'or 'No'and cancel the words which are not applicable

9. Examination Passed :

Name of the Examination	Month & Year of	No. of Extra	Marks Obtained	Maximum Marks	(a) Average of %age upto 2 points (b) Distinction or
	Passing	Attempts			Prize, if any
Matric/S.S.L.C or equivalent					
Intermediate/ Pre-Medical					
MBBS 1 st Prof./BDS 1 st year					
MBBS 2 nd Prof./BDS 2 nd year					
MBBS 3 rd Prof. Part - I/					
BDS 3 rd year					
MBBS 3 rd Prof.Part – II/					
BDS 4 th year					
Aggregate of all Profs					
Please mention whether :-					
• Best Graduate $(1^{st} in ag)$	gregate in all p	rofessional e	xams Combi	ined)	
• 2 nd Best Graduate(2 nd in			iai exams Co	omoinea)	
 1st position in any subje 2nd position in any subje 					
		·			

PG Qualification with specialty	No. of extra attempts	Date of Joining	Date of Passing
(i) PG Diploma		Date of Johning	
(ii) PG Degree			
(iii) Date of completion 3			
years PG degree			
Any other Qualification i.e.D.M/			
M.Ch/Ph.D			

10.

(i) <u>Research related achievement (1st author or co-author)</u>

(a) Paper published/accepted for publication – article/ case report etc. in an indexed international journal.

- (b) Paper published/accepted for publication article/case report etc. in an Indian Journal with ISSN (Abstract of paper presented in a conference will not be counted as a publication)
- (c) Writing a foreign/Indian Book :
- (d) Writing a Chapter in a Foreign Book :
- (e) A paper citation in a Foreign Book :
- (f) Writing a Chapter in an Indian Book :
- (g) A paper citation in an Indian Book :

(ii) Paper presentation detail i.e. International/National/State Level Conference :-

- (a) Presented a paper/poster in an International Conferences
- (b) Presented a paper/poster in a National Conferences
- (c) Presented a paper in a Zonal/State Level Conferences

(Detail of the Research work/Publication (in annotated form) indicating index/non-index, ISSN No. & place of publication (Proofs must be attached) alongwith attested copies and best five research works alongwith citations supported by relevant documents must also be furnished. In addition any other relevant outstanding National/International achievements in the profession supported with the documents if any, must also be supplied).

11. International/National Fellow Recognition:

12. Have you been employed ? Give particulars below :-(mention employment other than house job given in Column 12)

Name of Employer	Date of Joining	Date of Leaving	Name of the Post Held	Reason for Leaving
	Johning	Leaving		Leaving

13. Extracurricular activities (Sports)

- Prize or position in an international sport/athletic meet
- Prize or position in a National/Inter-university/athletic meet
- College colour

14. Have you ever been outside India, if so, give the following particulars :-

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Country visited	Date of Visit	Duration of Visit	Purpose

- 15. Are you a Government Servant ? If yes, whether
 - 1. Permanent or Temporary
 - 2. Designation/Post
 - 3. Govt.
 - 4. Present pay and allowance

16. Have you ever been disqualified by :-

- 1. Union Public Service Commission
- 2. Haryana Public Service Commission
- 3. Any other State Public Service Commission/University
- 4. Any other Govt. Department, if Yes full particulars and Post held, reason for removal/dismissal with period.

- 17. Have you ever been removed/dismissed from Govt. service or compulsory retired, if so, full details be given ?
- 18. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable ?
- 19. If selected what notice would you require for Joining ?
- 20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for the post (they must not be related to you)

(i)	Name	(ii)	Name
	Status		Status
	Address		Address

- 21. Any additional qualification such as membership of Scientific Society may be mentioned here.
- 22. Have you applied for any other specialities ? If so, mention in order of priority.
- 1.
- 2.
- ∠.
- 3.
- 4.
- 5.

23. List of Enclosures :-

- 1.
- 2.
- 3.
- .
- 4.
- 5.
- 6.
- 7.
- 8.

Place :

Date :

Signature of Candidate

Note: Candidates already in employment should get the application forwarded through their employer :-